


Applying cultural anthropology 9th edition pdf

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Applying cultural anthropology 9th edition pdf

Applying cultural anthropology an introductory reader 9th edition pdf.

Gary Ferraro is an applied anthropologist who conducted research for long periods of time in Kenya and Swaziland. He worked as a cultural consultant/traveler for major organizations (USAID, Peace Corps, World Bank) and major international companies such as IBM and G.E. Plastics. He currently works with companies to help them cope with cultural differences at home and abroad. Susan Andreatta is a former president of the Society for Applied Anthropology. Its theoretical background lies in the political economy and political ecology applied to the environment and health. As an applied anthropologist, Andreatta conducts field research in tourism, migration, resettlement, health and nutrition, sustainable agriculture and fisheries, and the marketing of fresh local products and seafood. Peter J. Brown teaches at Emory University. He is a professor at the Department of Anthropology, Emory College of Arts and Sciences and also professor at the Department of Global Health Hubert, Rollins School of Public Health. He serves as Director of the Center for Health, Culture and Emory Society. He co-edited: Anthropology of infectious diseases; Emerging diseases and societies: Negotiating the public health agenda; apply anthropology (9th edition); and apply cultural anthropology (eighth edition). His research focuses mainly on sociocultural aspects of malaria and its control, and serves a scientific advisory committee for health in the malaria sector. It has a further interest in research on cultural issues in obesity and its chronic diseases. Recipient of several teaching awards, he is director of a new program "Global Health, Culture and Society" at Emory College. Ron Barrett is an anthropologist and assistant professor at the Emory University. His research interests concern the social dynamics of infectious diseases, religious healing and decision-making at the end of life both in India and the United States. His study of religious healing and the stigma of leprosy is the subject of a book: Aghor Medicine: Pollution, Death and Healing in Northern India (University of California Press). Barrett is also a registered nurse with clinical experience in hospice, neuro-intensive care and rehabilitation from brain injury. Publication: Boston: McGraw-Hill Higher Education, c2009. Format/Description: Bookxix, 340 p.; ill., maps; 28 cm. Edition: 9th ed. Online: Status/Location: Loading... Attribution - Non-commercial CC BY-NC Learn more about reviews. Review by Luis F. B. Plascencia, Instructor added, University of Texas in Arlington on 6/18/21 The text does a good job in the introduction of the field of cultural anthropology, although not of the four fields of anthropology. Chapter one introduces the four fields, but presentation is limited. this is understandable, because of the fact that it. Read more review of tileva tones, professorial lecturer, american university on 4/26/21, updatedThe chapters are sophisticated and cover a wide range of topics. As authors are different, students are exposed to a variety of approaches. Each chapter includes a glossary and a bibliography. The chapter on the language is... read more Review by Jennifer Haynes-Clark, Deputy Professor, Roque Community College on 1/7/21 The textbook offers a holistic approach to the broad field of cultural anthropology that includes an overview of special topics that should be included in any introductory course, as well as a focus on issues that are particularly relevant to... read more Review by Hilary Morland, Instructor, Community College of Aurora on 8/12/20 This text is a modified volume of chapters written by different authors. 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See as an anthropologist: Anthropology in practice 17. Media Anthropology: Meaning, Embodiment, Infrastructure and Activation 18. Public Anthropology Post an accessory resource We are pleased to bring you this textbook, a collection of chapters on the essential themes of cultural anthropology. Unlike other introductory textbooks, this book is a modified volume with each chapter written by a different author. Each author has written from their work experiences as an anthropologist and that the personal touch makes for an introduction accessible to cultural anthropology. Our approach to cultural anthropology is holistic. Let us see the interconnection of cultural practices, in all chapters, emphasize the comparison of cultures and ways of life of different peoples. We begin with Laura Nader's observation that cultural differences should not be seen as a problem. In our complicated world of migration, nationalism and climate challenges, cultural diversity could actually be the source of conflict resolution and new approaches to ensure a healthier world. In fact, as Katie Nelson reminds us, anthropology exposes familiarity in the ideas and practices of others who seem bizarre. Robert Borofsky supports the ability of anthropology to strengthen people and facilitate good. Borofsky asks anthropologists to engage with a wider audience to bring our incredible stories and important insights to help solve the most critical problems we face today in the world. This book brings together Nader, Nelson, Borofsky and many others to demonstrate that our anthropological knowledge can help us all improve people's lives in the world. We need you, like students, to see the possibilities. As instructors, we want to help share anthropological knowledge and understanding easily. We want all readers to be inspired by the intentionally personal writings of anthropologists who contribute to this volume. Nina Brown is a sociology professor at the Community College of Baltimore County - Essex located in Baltimore, Maryland. Laura Gonzalez is a professor at the Department of Anthropology of San Diego Miramar College in San Diego, CA. Thomas McIlwraith is a cultural anthropologist who conducts research with indigenous peoples in British Columbia, Canada. In 2007, he completed a PhD inof Anthropology at the University of New Mexico, in Albuquerque, United States. McIlwraith received a master's degree from the Department of Anthropology at the University of British Columbia in 1995. And heA Bachelor's degree in History and Literature from the University of Toronto. Before joining the department here in Guelph, he taught anthropology at Douglas College in New Westminster, British Columbia. He has also worked as an anthropologist consultant with First Nations communities throughout British Columbia and northern Alberta on projects related to land planning, local and family history, and traditional knowledge. His academic work involves documenting territoriality and identifying the rights of local indigenous peoples to use the land. These days, this usually means an effort to understand contemporary indigenous land use in the context of mining and logging. His work includes an effort to understand attitudes and prejudices that are subject to consult anthropological projects such as traditional land use and employment studies. Studies.4e

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