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Book of john bible study guide

John is often the book recommended to new believers or seekers to study first. John 1:7 states and John 1:8 repeats that he was to “bear witness of the/that Light.” Who or what was that “Light”? How can the statements A, B, C, D, E about the “Word” in John 1:1-3 be made more precise with the additional details above? See Ten Commandments. What is the “darkness” (John 1:5)? Is the writer of this gospel referring to himself in John 1:6 above? What is the fifth word in Genesis 1:26? This is the Bible study on the Gospel of John, of God” (John 1:13). How long “before” John the Baptist “was” (John 1:15) Jesus? What role was John the Baptist sent to perform? Please click Next to begin with chapter 1 or Top for any of the other chapters. John wrote this gospel, as inspired by God, after the gospels of Matthew, Mark and Luke already had been written, and assumes the readers’ familiarity with some of the details (e.g., the Birth of Jesus) in the other gospels. What is meant by “the only” (John 1:18) Son? And who can believe in His name? It should be noted that οὐ κατέλαβεν (ou katelaben), the original Greek words translated “did not understand” (John 1:5), could also mean “did not overcome,” in which case the “darkness” would refer to Satan’s dominion, which could not overcome the “Light” (John 1:5) that penetrated it. What “law” (John 1:17) was given through Moses? Jesus is someone who can be referred to as “He” or “Him.” B. Are these five claims internally consistent with the rest of the Bible? Who is the “true Light” (John 1:9), also referred to as “the/that Light” in John 1:7 & 8? E. Which “John testified” as quoted in John 1:15? JOHN 1:15-17 15 John testified about Him and cried out, saying, “This was He of whom I said, ‘He who comes after me ranks higher than me, because He was before me.’” 16 And of His fullness we have all received, and grace upon grace. John 1:10 onwards refers to the true Light as “He” and “Him,” and states that the “world was made through Him,” equating Him with the “Word” (John 1:1), JOHN 1:4-5 4 In Him was life, and the life was the light of men. The perspective in the book of John is a bit different from the other synoptic gospels, as the content is largely unique to this book. 5 And the Light shines in the darkness, and the darkness did not understand it. When does Genesis 1 say the creation through His Word took place? Jesus is God. What are the second and third words in each of the eight verses above? Why is the Gospel of John so popular for a Bible study? What five claims are being made above about the “Word” (John 1:1)? Everything was made through Jesus. To what does the “blood” (John 1:13) refer? That means you get a lot of teachings and stories from Jesus’ life not recorded elsewhere. Since John 1:1 talks about “in the beginning,” let’s turn to the beginning of the Bible - Genesis 1 - and read verses 3, 6, 9, 11, 14, 20, 24 and 26. We hope you will share your thoughts with us in the comments of each lesson as you begin your journey to study and obey the book of John. A. From the context of these and other references in this gospel, however, it is clear that John is the writer. See next page. He was “with God” (John 1:1). 8 He was not that Light, but was sent to bear witness of that Light. 7 He came for a witness, to bear witness of the Light, that all through him might believe. 11 He came to His own, and His own did not receive Him. The Jews believed that they were God’s children by virtue of having been born Jewish. Page 4 JOHN 1:14 14 And the Word became flesh and lived among us, and we have seen His glory, the glory as the only Son of the Father, full of grace and truth. Page 3 JOHN 1:9-11 9 The true Light, who gives light to every man, was coming into the world. 3 All things were made through Him, and without Him not even one thing was made that has been made. And even among the four gospels, the Gospel of John sheds perhaps the brightest spotlight on Jesus and His cross. According to the Bible, Jesus isn’t a 30-year-old man who lived 2,000 years ago. JOHN 1:6-8 6 There was a man sent from God, whose name was John. The Israelites. Everything was “made through Him” (John 1:3). “Jesus Christ” (John 1:17, see below). “In the beginning” (Genesis 1:1), hence “D” above. “And the Spirit of God was hovering over the face of the waters” (Genesis 1:2). No, he is referring to John the Baptist. Is that true? 2 He was in the beginning with God. So the “Word” is now being referred to as the “true Light.” Where is this “true Light”? The Word is someone who can be referred to as “Him” (John 1:3). See John the Baptist. See They shall all be taught by God. If you read “Yes,” would you accept that conclusion? The Gospel of John, also called the “Book of John,” is an eyewitness account written by someone very close to Jesus. What is the name of the Word who became flesh? JOHN 1:12-13 12 But as many as received Him, to them He gave the right to become children of God, to those believing in His name. 13 who were born not of blood nor of the will of the flesh nor of the will of man, but of God. Teaching points provide additional reflection on some points that may have not been noticed. You can use the discussion questions as a quick way to start conversation on the text and point those in your Bible study to key points in the text. All things were created through Him and for Him” (Colossians 1:16). And all of these are compiled to show us that Jesus is indeed the Son of God. 17 For the law was given through Moses, but grace and truth came through Jesus Christ. “Us,” which means that whomever God is referring to is: (1) also God; (2) with God; and (3) someone who can be referred to by a personal pronoun, hence “A,” “B,” “C” above. And “Gospel” simply means “good news.” Hopefully you will enjoy the good news brought to you by a man whose reference to himself as someone Jesus loved made his name - “John” (English), “Juan” (Spanish), “Jean” (French), “Jan” (Dutch), “Giovanni” (Italian), “Johannes” (German), “Johan” (Swedish), etc. C. “God said,” so according to the Bible, God created everything not with a wand or a snap of His fingers but through “Word” (John 1:1), hence “E” above. See Monogenes. But who can become children of God? John the apostle never identifies himself as “John” in his gospel, preferring to refer to himself simply as “the disciple whom Jesus loved” (John 13:23, 19:26, 20:2, 21:7 and 21:20). John was written that “you may believe that Jesus is the Christ the Son of God, and that believing you may have life in His name.” The thesis itself is sufficient to show us that this is a great place to start. Is the Holy Spirit mentioned in the Genesis passage above? of the will... The bloodline of the Jews, who descended from Abraham through his son Isaac and grandson Jacob. Page 2 JOHN 1:1-3 1 In the beginning was the Word, and the Word was with God, and the Word was God. “Those believing in His name” (John 1:12). 10 He was in the world, and the world was made through Him, and the world did not know Him. This Bible study draws from those gospels, as well as from the other books of the Bible. The Bible says that Jesus is God who came to live with mankind in human form for about 30 years some 2,000 years ago, but He always was and remains the Creator God. If the Bible were a mountain, the thirty-nine books of the Old Testament lead up to the top, where the cross of Jesus stands as described in the four gospels, and the remaining twenty-three books of the New Testament lead down from the top while looking back at His cross. While the book of Mark is an excellent choice as well, it is hard to argue against John. He “was God” (John 1:1). - the most popular name for sons in many countries around the world. God the Father, God the Son (see John 1:14 in The Word Became Flesh), and God the Holy Spirit. “The Word became flesh” - i.e., He became a human being (see Birth of Jesus) - “and lived among us” (John 1:14). John 1:10 states, “He was in the world,” and John 1:11 states, “He came to His own, and His own did not receive Him.” What is “His own” in John 1:11? D. Is it true that “No one has ever seen God” (John 1:18)? Even among the twelve, John was one of the three apostles (along with Peter and James) who were the closest to Jesus. And cross-references supplement the studies with supporting Scriptures. Jesus existed “in the beginning.” E. What can be more worthy of study than that! Our Bible study guides provide an excellent resource for teachers of small groups, but can also be used for personal study. For the facts that will enable you to draw your own conclusion, please click through the “Next” links below. He existed “in the beginning” (John 1:1 & 2). The human desire to have sex and the husband’s desire for offspring. Gospel of John - In-depth, verse-by-verse Bible study and commentary of the Gospel ... INTRODUCTION The gospel of John was written for a simple purpose... JOHN 1:18 18 No one has ever seen God; the only Son, who is in the bosom of the Father, He has made Him known. Our fallen world, John 1 declares that God’s children in fact are those who believe in the Creator God who came into the world (see next page), and the ability to believe in Him is granted by God Himself: “born... What happened to the “Word”? Jesus was with God the Father “before the world was” (John 1:7:5) created, by Jesus: “For by Him all things were created, those in the heavens and those upon the earth, those visible and those invisible, whether thrones or lordships or rulers or authorities. Jesus is the only Son of God the Father. To whom does the “Us” refer? So A, B, C, D, E above are internally consistent in the Bible. B. To what do “the will of the flesh” and “the will of man” (John 1:13) refer? What does “only Son” (John 1:14) mean? The Gospel of John was written by John, one of Jesus’ twelve apostles. To produce ...

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